## 2023 Spring 7our of Homes

## **DATES & TIMES**

Dates – **April 27, 28 May 1, 3, 5** 

Tentative Time Schedule 9:00 am - 5:00 pm daily

## GUIDELINES Members of the Aspen Board of REALTORS® may participate in the tour for FREE

- TYPE of LISTINGS. All Residential ACTIVE listings are permitted. No land, rentals, fractionals, or commercial listings will be accepted. Areas to be included are: Old Snowmass (Lower River Rd.), Basalt, El Jebel, Missouri Heights, Carbondale, Redstone, Marble, Westbank, & Ironbridge. All listings must be open on time, have a host on property, and have a visible open house sign.
- MEAL REQUESTS. Breakfast and lunch requests will be accepted but are not guaranteed. Submit requests in writing to Kip Kusser at kip@aspenrealtors.com by submittal deadline. When planning for food costs, plan for 50-75 people. Co-sponsorship opportunities with an Affiliate member is an option, please advise if interested.
- **DEADLINES.** See important date and times in box below. The Committee will determine the geographical boundaries for the tour upon their first meeting on Monday, April 10<sup>th</sup>. This determination is based on the number of submittals in each area. There is no guarantee that your listing will be scheduled on a certain date, therefore **before submitting** a listing, be sure that any of the above dates will work.
- LAST MINUTE ADD ONS/CHANGES/DELETIONS will be accepted through April 19<sup>th</sup> at 12:00 pm. After the final
  draft is e-mailed to the membership, if you need to add, change or delete a listing you will be allowed to send one email to the membership via listings@abr.memberclicks.net.
- CARPOOLING & SAFETY. Carpooling is encouraged. Use caution when entering & departing properties.

| LISTING & SUBMITTAL INFORMATION – ASPEN BOARD OF REALTORS OFFICE   |                           |         |                |               |             |                          |
|--|---------------------------|---------|----------------|---------------|-------------|--------------------------|
| Submittal Dates  | Monday, March 27, 2023    |         |                | E-mail to     |             | kip@aspenrealtors.com    |
| Submittal Deadline   | Wednesday, April 5, 2023  |         | 12:00 pm       | Staff Contact |             | Kip Kusser, 970-927-0235 |
| 1 <sup>st</sup> Draft to Members                                   | Thursday, April 13, 2023  |         |                |               |             |                          |
| Adds/Cancels Due   | Wednesday, April 19, 2023 |         | 12:00 pm       | Meal Request: |             |                          |
| Final Draft to Members   | Friday, April 21, 2023    |         |                |               |             |                          |
| OFFICE CONTACT INFORMATION   |                           |         |                |               |             |                          |
| Office Name  |                           |         | Submittal Date |               |             |                          |
| Contact  |                           |         | Phone          |               |             |                          |
| SPRING TOUR LISTINGS – Incomplete information will not be accepted |                           |         |                |               |             |                          |
| Area   | MLS#                      | Address |                | List Broker   |             |                          |
| Area   | MLS#                      | Address |                | L             | List Broker |                          |
| Area   | MLS#                      | Address |                | List Broker   |             |                          |
| Area   | MLS#                      | Address |                | List Broker   |             |                          |
| Area   | MLS#                      | Address |                | List Broker   |             |                          |
| Area   | MLS#                      | Address |                | L             | List Broker |                          |
| Area   | MLS#                      | Address |                | L             | List Broker |                          |
|  |                           |         |                |               |             |                          |